FRONT DOORS, 1<sup>ST</sup> & 2<sup>ND</sup> FLOOR PUBLIC NOTICE BOARDS POSTED: POSTED August 7, 2023 2:30 PM

# **NOTICE OF PUBLIC MEETING**

AGENDA FOR MEETING OF MAYOR & BOARD OF ALDERMEN and ALDERWOMEN **CITY OF EUNICE, LA** 

AUGUST 8, 2023 Date:

Eunice City Council Chambers, 2nd Floor Location:

**Eunice Municipal Complex** 

300 South 2<sup>nd</sup> St., Eunice, LA 70535

# MEETING OF MAYOR & BOARD OF ALDERMEN AND ALDERWOMEN 6:30 P.M.

A. **PRAYER** 

В. PLEDGE OF ALLEGIANCE

C. **ROLL CALL** 

D **PUBLIC COMMENT** (3 minute time limit)

E. **ADOPTION OF MINUTES:** July 11, 2023 - Regular Meeting

F. **CODE ENFORCEMENT:** Update: 1621 W. Magnolia Ave.

> 501 South Mallet St. 640 North 2nd Street

#### G. RECOMMENDATION OF MAYOR AND/OR MAYOR'S BUSINESS

- 1. Dr. Tony Baltakis - Eunice Public Library update
- 2. Appointment to CFMA Hall of Fame & Museum Board - (Angelle Bellard)
- 3. Announce Police Department representative elected to Civil Service Board
- Registrar of Voters at City Hall August 9 @ 2pm-4pm, August 10 @ 9am-12 Noon

#### H. **OLD BUSINESS:**

None

### I. **NEW BUSINESS:**

- Resolution0823(A) ordering and calling for an election to authorize the levy of 1. a hotel occupancy tax.
- 2. Accept City Hall Roof Replacement Project as Substantially Complete.
- 3. Parents Reach Out school supply drive & event Alderwoman Simpson:

Registration Daisie Mae Foundation After School Program

4. Police Chief: Appointment of Jailer Dustin Broussard to Police Officer Recruit

> Provisional promotion of Sgt. Quitin Doyle to Lieutenant Provisional promotion of Sgt. Sebastian Noel to Lieutenant

Police Chief Kyle LeBouef - Police Department's Monthly Report

5. Fire Chief: Request funds to convert Fire Chief's truck into new Rescue Truck

Request funds for vehicle allowance for use of personal vehicle

Request addition of promotional positions of "District Chief"

Fire Chief Chaise Brown - Fire Department's Monthly Report

## **MONTHLY REPORTS:** J.

Approve payment of bills & acknowledge receipt of financial reports:

- (a) Treasurer's monthly Accounts Payable reports
- (b) Code Enforcement, License & Permits
- (c) Library Report
- (d) Profit/ Loss budget reports for all City Departments

# **ADJOURN**

In accordance with ADA, for special assistance, contact Ginny Moody, City Clerk, at (337) 457-7389 describing the assistance necessary.