**POSTED: POSTED November 11, 2024 2:00 PM FRONT DOOR, 1ST & 2ND FLOOR PUBLIC NOTICE BOARDS**

**NOTICE OF PUBLIC MEETING**

**AGENDA FOR MEETING OF  
MAYOR & BOARD OF ALDERMEN and ALDERWOMEN  
CITY OF EUNICE, LA**

Date: **NOVEMBER 12, 2024**

Location: Eunice City Council Chambers, 2nd Floor

Eunice Municipal Complex

300 South 2nd St., Eunice, LA 70535

**6:15 P.M. PUBLIC HEARING: ORDINANCE 1124(A), Authorizing Issuance of Sewer Revenue Bond not to exceed twelve million dollars.**

**6:30 P.M. MEETING OF MAYOR & BOARD OF ALDERMEN AND ALDERWOMEN**

**A. PRAYER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**D. PUBLIC COMMENT *(3 minute time limit)***

**E. ADOPTION OF MINUTES: October 8, 2024 - Regular Meeting**

**F. CODE ENFORCEMENT: REQUEST SHOW CAUSE HEARING ON:**   
640 Faris Street - (*Maxine Guillory etals/City of Eunice*)

**G. RECOMMENDATION OF MAYOR AND/OR MAYOR’S BUSINESS**

1. Major Mark LeBlanc, St. Landry Parish Sheriff’s Office (litter and trash)

2. Discussion – bulky curbside waste in Eunice

**H. OLD BUSINESS:**

1. **Adoption** of Ordinance 1124(A) – Authorizing the issuance of Sewer Revenue Bond in the amount not to exceed twelve million dollars ($12,000,000.00)

1. **NEW BUSINESS:**
2. Ordinance 1224(A) – restructuring monthly rates for water closets (toilets) fees.
3. Ordinance 1224(B) - Abandoning proposed extension of Fannie Street & Paula Street
4. Authorize Mayor to enter into Easement contract with Sattler’s re: sewer line extension
5. Ordinance No. 0920(A) – Mobile Food Vendors

5. Ordinance No. 18:224(a) – Fences - *Alderwoman Germaine Simpson*

6. Declare as Surplus: 2016 Chevrolet Caprice Police Unit ID # 6077  
 2016 Chevrolet Caprice Police Unit ID #5152

7.Police Personnel: Disciplinary Action/Written Reprimand Dispatcher Boulet  
 Police Officer Recruit Dylan Spears (DOH 10-28-24)  
 Police Officer Jack Ardoin’s Resignation 11/08/24

**J.** **MONTHLY REPORTS:**

*Police Chief Kyle LeBouef* ***– Police Department’s Monthly Report****Fire Chief Chaise Brown -* ***Fire Department’s Monthly Report***

**Approve payment of bills & acknowledge receipt of reports:**

(a) Treasurer’s monthly Accounts Payable reports (b) Code Enforcement, License & Permits  
(c) Library Report (d) Profit/ Loss budget reports for all City Departments

**K. ADJOURN**

In accordance with ADA, for special assistance, contact Ginny Moody, City Clerk, at (337) 457-7389.