**POSTED: POSTED AUGUST 12, 2024 2:00 PM FRONT DOOR, 1ST & 2ND FLOOR PUBLIC NOTICE BOARDS**

**NOTICE OF PUBLIC MEETING**

**AGENDA FOR MEETING OF  
MAYOR & BOARD OF ALDERMEN and ALDERWOMEN  
CITY OF EUNICE, LA**

Date: **AUGUST 13, 2024**

Location: Eunice City Council Chambers, 2nd Floor

Eunice Municipal Complex

300 South 2nd St., Eunice, LA 70535

**6:30 P.M. MEETING OF MAYOR & BOARD OF ALDERMEN AND ALDERWOMEN**

**A. PRAYER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**D. PUBLIC COMMENT *(3 minute time limit)***

**E. ADOPTION OF MINUTES: JULY 9, 2024 - Regular Meeting**

**F. CODE ENFORCEMENT:**  **Request Show Cause Hearings be set for:**

225-A South St. George St. (Joseph Dupre)  
 225-B South St. George St. (Joseph Dupre)  
 600 East Peach Ave. (Nextegen Holdings)  
 610 East Peach Ave. (Nextegen Holdings)

**G. RECOMMENDATION OF MAYOR AND/OR MAYOR’S BUSINESS**

1. School Traffic and Zones.

**H. OLD BUSINESS:**

**NONE**

**I. NEW BUSINESS:**

1. Resolution adopting 2024 Property Tax Millage: General Alimony – 6.53  
 Street Maintenance – 4.82

2. Resolution 0824(A) -Authorize Mayor to execute Cooperative Endeavor Agreement for Capital Outlay Project and request financial assistance for renovations to City Hall and Sewer System Collection System Rehab.

3. Liquor License Applications: Ricardo Castillo dba Iguanas Eunice LLC/Blue Iguanas  
 Jose Chavez dba Iguanas Eunice LLC/Blue Iguanas  
 Leonel Castillo dba Iguanas Eunice LLC/Blue Iguanas  
 John Gielen dba Mr. Gatti’s Pizza/Gielen Development

4. Property Purchase: 201 N. CC Duson St. (Lots 9,10,11 & 12, Block 5, Original Townsite)  
 Appraised Value: $95,000.00 (ninety-five thousand).

5. Property Purchase: 10 (ten) Acres fronting 500’ on West Ash Ave.  
 Appraised Value: $75,000.00 (seventy-five thousand).

6. Police Chief Announcements:   
 St Landry Crime Stoppers Supervisor of the Year: Deputy Chief Jeremy Ivory

St Landry Crime Stoppers Civil Employee of the Year: Records Clerk Julie Shaw

Drive Sober or Get Pulled Over Campaign - LHSC Grant (Runs 08/16/24 - 09/02/24)

**J.** **MONTHLY REPORTS:**

*Police Chief Kyle LeBouef* ***– Police Department’s Monthly Report****Fire Chief Chaise Brown -* ***Fire Department’s Monthly Report***

**Approve payment of bills & acknowledge receipt of reports:**

(a) Treasurer’s monthly Accounts Payable reports (b) Code Enforcement, License & Permits  
(c) Library Report (d) Profit/ Loss budget reports for all City Departments

**K. ADJOURN**

In accordance with ADA, for special assistance, contact Ginny Moody, City Clerk, at (337) 457-7389.